

# The Covenant Message

FOR GOD, LAW AND KINGDOM

JULY 1980

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**FEDERATION OF THE  
COVENANT PEOPLE**  
Johannesburg, South Africa.



Organized for those who believe that God meant what He said and said what He meant.

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### SUDWALA – CAVE OF REFUGE

While elsewhere in this magazine the Biblical story of caves as a refuge is told, the Cover Picture draws attention to caves very far removed from the Biblical scene, but which too served as a place of safety.

In the Eastern Transvaal and in the mountain massif known as Mankelekele ('crag on crag') is a system of caves which have become a popular tourist attraction known as the Sudwala caves. Sir Rider Haggard is said to have used these as the inspiration for his book *King Solomon's Mines* and as one looks at the many dripstone formations – one of which may be seen on the cover – the various given names, 'Screaming Monster', 'Weeping Woman' and such Biblical characters as 'Madonna and Child', 'Samson' and 'Lot's Wife' are certainly thrust into one's mind.

Apart from geological history which is written on both ceiling and floor of the caves, nothing is known of their function – insofar as human contact is concerned – until the beginning of the 19th century. This was the time of intensified tribal warfare between the Swazis and the Zulus and the caves served as a haven for the Swazis whenever the Zulus went on the rampage. It would appear that toward the middle of the 19th century, trouble broke out among the Swazis themselves with one Somcuba absconding with large numbers of cattle and building a village close to the caves. Whenever the Swazi king, Mswazi, tried to get them back, Somcuba merely drove the cattle into the caves which were then defended by a handful of men. In one area alone within the caves, there is a vast hall which can accommodate well over two thousand people with ease. Eventually, Somcuba's luck ran out and he was caught in the open and killed. His son, Sudwala, escaped into the caves and it was he who finally showed them to the first White men when they began to explore that region.

As yet, the caves have not been fully investigated and the full extent of this natural wonderland has not been reached. Local rumour has it that they extend for 30 kilometres and while there is a constant flow of fresh air through the caves, it cannot be determined where this comes from. As the speleologists continue their work within these caves, they may one day tell the story of this magnificent natural phenomenon within Mankelekele – the 'crag on crag'.

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## The Covenant Message

WHAT IS IT  
ALL ABOUT ?

'Happy is that people, whose God is the Lord.'

This magazine has to do with what is generally called, the Israel Identity Truth. And Israel Identity as the term suggests, draws attention to a people who may be identified with the name Israel which, in the first instance is a status - *ruled by God* - and secondly, the patronymic name which was given by God to Jacob who was also the inheritor of the Promises of God which deal with very material things - national things. Such statements of course, go against the teaching of Christianity today which in the main centres its belief on the importance of the individual whereas God's Word insists on giving priority to Almighty God. Thus, 'Let God be true' is the theme of *The Covenant Message* which presents evidence of His Hand in history and the assurance of His Intervention today.

The matter goes further however for within the twenty-eight pages of this journal, the editorial policy will be seen as providing as much evidence as possible in order to re-establish within the Anglo-Celto-Saxon and kindred European nations, a sense of purpose and direction coupled with a reverence for the responsibility which must come with identity. It may be asked here as to why so much effort should be put into telling this company of nations that they are Israel when in fact, the world accepts that the Jews are identified with this name? The answer is very simple. The world may accept this but the Jews are NOT the people to whom God made His Promises for as a people - and this term is very ambiguous for it presupposes a nation descended from a common ancestor - as a people, the Jews (by this name) only came into existence after 536 B.C., whereas the Promises of God were made circa 2,000 B.C. and to a nation. Nor are the Jews a nation but rather, a heterogenous people bound together by a faith - and no such group ever figured in God's Covenant Promises. And while the Jews profess to keep the Law of the Lord, even the punitive or retributive clauses of this Law cannot be seen as working in them.

Conversely, within the Anglo-Celto-Saxon and company of nations, there is a great deal of embryonic evidence of the Promises while in their Constitutional life, each of the punitive clauses of the Law of the Lord may be seen in operation. And if two and two are added together, the answer is four. An answer which surely reveals that these people are Israel to whom the Law was given at Sinai.

Tragically today modern Israel is both gloomy and despondent. They have allowed others to usurp their name and will insist on wallowing in a 'gentile' state of mind and cannot see their own short comings. Yet in a time not too far off happy indeed will these people be when they re-discover that God is indeed their Lord.

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# The Covenant Message

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JULY 1980  
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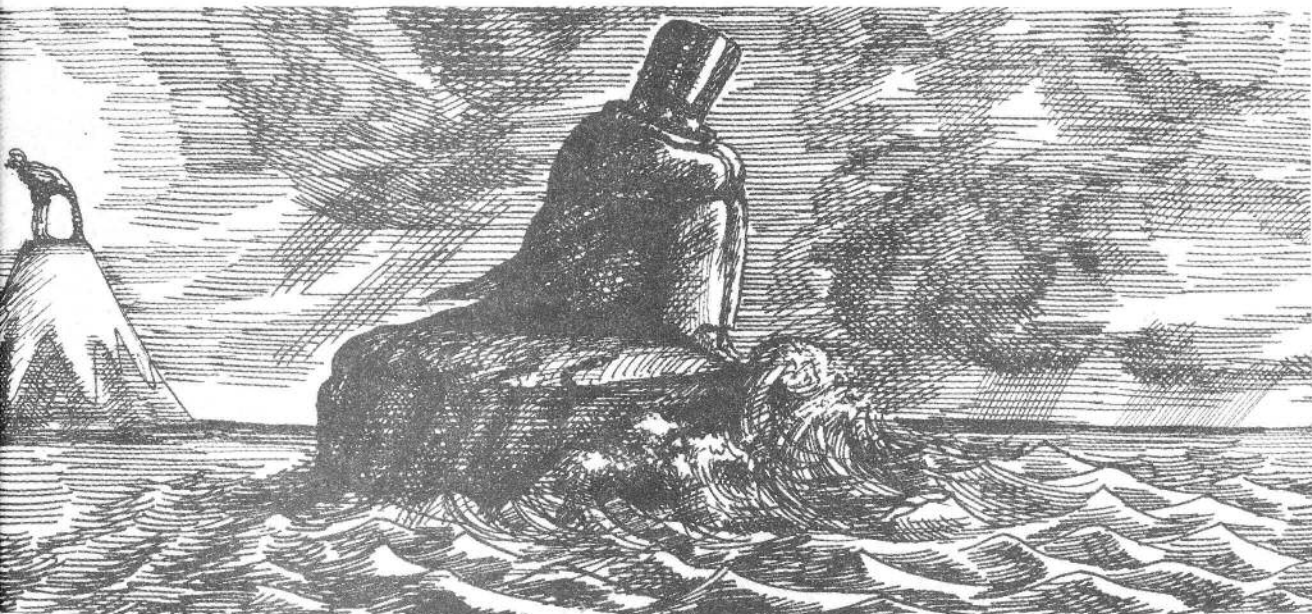
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### OUR COVER

The Sudwala Caves in the Eastern Transvaal. By Courtesy of Ian Long - *Lithotone.*

# Window on the World

## Flood-tide



Perhaps more than any other recent event the Rhodesian Story exposes the political betrayal which has taken place within the Western world. It will be recalled that over thirteen years of sanctions did not break the spirit of the White Rhodesians. It is true there were shortages, but for all that, the people showed very clearly that they could exist for as long as time itself. Survival depended on genetic grit and stamina and these people had plenty to spare. What they needed to survive they produced and so sanctions, as a political instrument of coercion, were soon recognised as being completely useless. It then became necessary for the political leaders obeying the demands of the world bankers to brain-wash the people — *particularly those in trade and commerce* — into the belief that sanctions *were* in fact taking their toll and that the country could not survive.

Thus it was the propaganda *ABOUT* sanctions which eventually created a situation of surrender and not the sanctions themselves. Unquestionably, as with so many wars which have of recent years been fought by the Western world, the Rhodesian war was meant to be yet another no-win war for, if the Rhodesian forces had been permitted in the early 1970s to hit at enemy bases in both Zambia and Mocambique, the present situation would have been entirely different. It is true that the people were tired and man-power resources limited, but the Rhodesians were prepared to fight on — even when their leaders had given in and even when their betrayal had resulted in a Marxist win for Robert Mugabe.

The funeral note for 'sanctions' was surely sounded in the story of Rhodesia but the sound of its demise has gone unnoticed. Now the threats against Iran must be heard in the same context. Iran possesses the vital commodity of oil which – so the Western world is informed – is in short supply. So it is now claimed by every 'expert' that only sanctions will secure the release of the American hostages which even to the most naive carries a bad odour just as the no-win war in Vietnam did and more recently, the abortive attempt to release the same American hostages.

Nord Davis Jr., in his article '*Khomeini of the Secret Order of Assassins*' states: "I am sorry to say, they (the hostages) are just pawns in the game. The government of the United States doesn't care one whit about them. I regret to say our people care even less about them – just so long as we can have business as usual." An attitude which has been deliberately fostered by the liberals in the American government, the news media and the trade unions. Continually Americans are bombarded over the threat of the complete collapse of the American dollar until, as one writer has stated: "Even the prospect of nuclear war-heads raining down from the skies probably carries with it no more fear for Americans over fifty than the collapse of the banking system. The thought calls up the nightmare of 1933 . . ."

How then to deny that there is something very wrong indeed in the way in which America and the entire West is being manipulated. For Americans this has been done basically through their Presidents – in response to situations which, when shorn of political trimmings, are nothing less than financial

manipulation disguised in many forms.

Presidents and political leaders come and go and today Jimmy Carter is in office with a good prospect of remaining there for a fairly long time to come. When one considers his performance, how he achieved this position is something of a mystery until it is appreciated that he was sponsored by the financial power of the Rockefeller hierarchy ably supported at the time by Zbigniew Brzezinski, Carter's chief advisor who is also David Rockefeller's 'prime minister'. Revealing some of the power which the Rockefeller clique holds over American politics House Speaker Thomas "Tip" O'Neill, referring to the Iranian situation, stated: ". . . David Rockefeller, John T. McCloy (a former Chase Manhattan Bank Executive) and Henry Kissinger, *applied brutal pressure* on the vacillating Jimmy Carter, and on the worried Secretary of State, Cyrus Vance, to get the Shah admitted to the United States. Vance knew from intelligence and embassy reports out of Tehran that there would be bad trouble if the Shah came here. But David Rockefeller would not listen to reason. He twisted Carter's arm and the President, *as he always does*, gave in and ordered the issuance of special visas to the Shah and his retinue. It makes you think: who is really in charge of the country; Carter or Rockefeller? And once you give it a moment's thought, you know it isn't Carter."

The above is a quote from a Democrat in the American Congress about his own Democratic President, and about the Republicans, Rockefeller,



Young and plotters: when the Ayattollah was a 'saint'



Carter preparing to go on TV at 7 a.m.

McCloy and Kissinger, who according to this man actually run the United States of America. Further, Carter's performance since taking office seems to have been nothing else but *aimed at discrediting the American political system* as this is directed by the Constitution of that country.

Consider for a moment the history of this man, Carter. America, because of the very nature of its free-enterprise system, should without doubt be the greatest *opponent* of the socialist-communist ideology which demands state-control as expressed in Russia and its satellite countries. Yet, what exactly has Carter – or any other American President for that matter – done to halt the spread of communism throughout the world? Carter's record actually reveals that he has cracked down on *anti-communist* countries, pressurising them into changing their political structures as an open sesame for a communist take-over.

It is true that 'born again' Carter is said to be most concerned about 'human rights'. He even went so far as to mention the Soviet Union in this context, but never *demand*ed that they change their constitution so his moralising about 'human rights' becomes nothing less "... than self-righteous interference or becomes discredited through selective double standards".



Senator Muskie

Now and according to *Intelligence Digest Weekly Review* "... the appointment of Senator Muskie is hardly a signal to the nation and the world of a turn to a harder-line policy. Muskie, a liberal with limited foreign policy experience, has long been a dove in foreign policy matters. He has supported the SALT agreements, the Panama Canal treaties, was an opponent of the Vietnam War, and has generally supported cuts in defence spending. He is one of

those who sees no purpose in US military superiority. Several months ago, for example, he said: 'There are those in the US who believe that only with unlimited nuclear superiority can we check adventurism . . . *those people are wrong*. Superiority in nuclear forces is not useful . . . *We must accept the Soviet Union as a neighbour on this planet, whatever its political philosophy . . . a neighbour with rights, hopes and fears . . .*'

"While President Carter sought to reassure the nation and the world by appointing Senator Muskie to the position of Secretary of State he may, instead, have sent a confusing signal. Who is now in charge of US foreign policy? Are the views which led Mr. Vance to resign no longer US policy? If so, why did an advocate of many of those views receive Mr. Vance's old job? Questions, it seems, not answers have been produced by the changing of the guard at the State Department . . ."

So once again there is confusion not only in America but throughout the Western world which contemplates President Carter's confusing policies with considerable awe. Yet even now, no thought is given to consideration of the Law of the Lord, nor do political leaders ever examine their administrative mechanisms in the light of what Almighty God intended for His Israel people. "Behold, I have taught you *statutes and judgments . . . keep therefore and do them; for this is your wisdom and understanding in the sight of the nations . . .*" (Deut. 4:5-6). Statutes and Judgments are *national matters* of utmost importance to the good organisation of government – the only yardstick of operation of God's people in the earth. Yet these are ignored and instead, the powers of evil through their control of the wealth of the nation in *all* their lands are allowed such power as defies description.

Today, as more and more evidence is uncovered, it becomes obvious that it is more than just a coincidence that every effort has been made and is being made to turn true Israel as found in Anglo-Saxondom even further away from their God and His Law. As has been noted, through the antics of past American presidents and now Jimmy Carter, the American people are being persuaded that their present Constitution is at fault and it could finally happen that *by popular demand*, the control of the most powerful country in the West will be vested in an *elite few* – those who already control the financial resources of the entire world.

### The Next Step

After America the next step will be easy and

already several moves are being made. Canada is restless over its Constitution and while in Britain there appears to be no obvious outward pressure for the United Kingdom to abandon its present political machinery – aside from the ‘home-rule’ issue which crops up from time to time and which could fragment the United Kingdom plus several attacks against the British Throne – the seeds for alteration have undoubtedly been planted. In any case, Britain has itself been a party to a great deal of ‘change’ in other countries formerly under its control – and not forgetting Rhodesia where Britain was the willing negotiator in setting up a Marxist state under a declared communist leader.



Mrs. Thatcher.

Now, and according to *Intelligence Digest Weekly Review*: “Following her ‘success’ over Rhodesia, Mrs. Thatcher is considering the Irish Question. Both Mrs. Thatcher and the new government in Dublin feel that the ‘problem’ of Northern Ireland has bedevilled relations between London and Dublin for far too long and Mrs. Thatcher is known to believe that while the Ulster protestants have ‘rights’ *they do not have the right to lay down conditions upon which they will accept a solution.*”

So Mrs. Thatcher has again got ‘the bit between her teeth’ – and it is doubtful whether anything will be able to stop her for few people fully appreciate that in actual fact, about a hundred years ago, a political revolution took place in Britain which virtually nullified the precept of British individual ‘rights’ as had been established in the Magna Carta.

The English Parliamentary Constitution as such has always rested on one single principle which established that all authority was subject to the law of the land and which was *derived solely from the*

*consent of the people* which no ruler, be he king, queen or parliament, could change or disregard. In essence, this system was the rule of law of the people and throughout the years this English Constitution stood as the greatest achievement in the art of strong, free and stable government in the whole history of civilised man. This was of course, before the political revolution took place.

Some one hundred years ago, Joseph Chamberlain and Benjamin Disraeli introduced the modern system of disciplined, Caucus controlled Party government in which Party policy over-ruled and dominated the elected membership in the British House of Commons. The rule of ‘law of the people’ simply vanished to be supplanted by the rule of Party political policy and Party policy now takes precedence over whatever personal promises a candidate may make to his constituents. This was a revolution which successfully transferred power from the people to the policy-makers. Political candidates who may present themselves to the people ‘voluntarily’ surrender not only their own ‘rights’ by placing themselves under the total dominion of the party policy makers, but *surrender the ‘rights’ of the people they supposedly represent.* The 18th century British statesman, Edmund Burke warned against this when he said: “Whenever Parliament is persuaded to assume the offices of executive government, it will lose all the confidence, love and veneration which it has ever enjoyed whilst it was supposed to be the *corrective* and *control* on the acting powers of the state.” He went on to say that if Parliament DID assume the offices of executive government it would become – to quote his own words – “*the most intolerable of all modes of tyranny*”.

This was a warning made two hundred years ago and today Britain is experiencing something of the tyranny which even the Courts in the land cannot prevent. Parliament in Britain, has indeed become the tyrant as just one instance reveals. This was during the immediate post-war years when the then British Labour Government first laid the foundation for the time when it would exercise its executive authority. Notwithstanding the war, Britain was even then overpopulated and jobs were at a premium, yet the Labour Government passed what was known as the *British Nationality Act* an act which literally was to open the flood-gates. Hundreds of thousands of aliens were to invoke this legislation and settle in the already over-crowded island. In actual fact, the *Nationality Act* was aimed at making *Commonwealth citizens of the United Kingdom as well.*

At the time of the act the Commonwealth was in the main WHITE. However, a new Commonwealth was even then on the drawing-board for under the decolonisation policy of the Rockefeller United Nations Organisation, the various British colonies were to be given their independence and, upon achieving this, these colonies immediately applied for Commonwealth status which was freely given. Thus the original composition which numbered 5 White states was changed to make it 41 – with a ratio of 4 White (South Africa left in 1961) to 37 Black or Coloured states and, under the British *Nationality Act*, these Black Commonwealth member states were legally entitled to British nationality. So the flood-gates opened and Coloured immigrants, as British nationals, began to settle in the United Kingdom and immediately trouble began.

It was at this point that the tyranny of executive government became manifest. Later in the *Race Relations Act* of 1965, the Labour Government passed legislation which actually militated against indigenous Britons telling them what they could and what they could not do. In other words, Parliamentary tyranny was simply dictating to the people that, whether they liked it or not, they had to live with the consequences of earlier legislation. Thus the Parliamentary revolution of a hundred years ago has had tremendous repercussions on British life – it has virtually transformed that country from a British Institution into one which is very un-British indeed.

So, while there appears to be no *outward pressure* at the moment for Britain to change its form of government it should never be supposed that behind the scenes events are not moving. Mention should be made too of the hostage drama which recently took place in the Iranian Embassy in London. It was a situation in which Iranian dissidents opposed to the present Iranian government's handling of affairs in that country, walked into the Iranian Embassy in London and held the staff and others present hostage. According to *Time* magazine of May 19th, 1980, the aftermath – “. . . was a stunning success, a national triumph. In an explosion of flames and gunfire, British commandoes stormed the Iranian Embassy in London . . . rescuing 19 people who had been held hostage for almost 6 gruelling days. In a skilfully executed operation that lasted barely a quarter of an hour, members of Britain's elite Special Air Service Regiment killed 5 of the 6 Iranian Arab terrorists who had been holding the embassy. Taken by surprise, the gunmen had time to kill only one of their captives, although they had murdered another shortly before the operation



*Commando about to enter Iranian embassy*

began. Millions had watched the commando operation on television, and when it was over, all Britain was in a mood to celebrate. Prime Minister, Margaret Thatcher, hailed it as 'a brilliant operation, carried out with courage and confidence' which made her 'proud to be British.'" Significantly the entire operation was nationally televised and there can be no doubt that parallels were drawn between this operation and the American fiasco in Iran. Now, without doubt, *Mrs. Thatcher and the British people* feel their political machinery can handle any crisis which may arise. Their special forces are adequate and well equipped to handle any emergencies and so CAN BE RELIED ON IN THE FUTURE to cope with whatever may arise. The groundwork for complete confidence in the 'tyranny of Parliament' as quoted by Edmund Burke and later by Lord Hailsham in 1970, *has been well laid* and IF, IN THE COMING MONTHS – OR EVEN YEARS – the RACE situation in Britain should get out of hand with race riots becoming a danger or crisis point in the United Kingdom, the people of Britain will obviously give their full backing to the Government of the day, IF IT DECIDED THAT A NEW DISPENSATION – A NEW POLITICAL SYSTEM – WAS THE ONLY ANSWER TO THE INCREASING VIOLENCE? While this may sound far-fetched, yet the confidence now injected into the British people through the Embassy drama must surely discount their feelings regarding any 'minor' race skirmishes which have and are taking place. In comparison to the much advertised short-comings of the American political system ALL THE INGREDIENTS THROUGH WHICH CHANGE CAN BE EFFECTED are there – and will be made with the total support of the British people.



*Black pupils: higher aspirations.*

#### From the North to the South

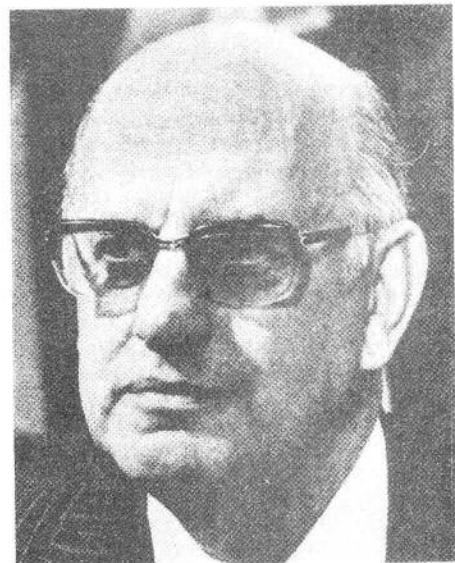
The potential for *change* within the Free Nations of the northern hemisphere, cannot be mentioned without reference to countries south of the Equator where the continuity of events in Africa – after White Rhodesia was transformed in Black Marxist Zimbabwe – are extremely interesting. While the shouting and rejoicing were still heralding the sell out of the White man in Rhodesia, an American State department official was reported to have said: "South Africa is next" – a statement which once again calls into question the integrity of the American political system. However, recognising that there is a wide gulf between OFFICIAL American political opinion and the American people themselves and accepting such statements in the context in which they were made, attention should again be focussed on a very real problem which has been created in the United States and which is beginning to affect the people themselves. Such statements – "South Africa is next" – must surely question both the intellectual level and the reading ability of men who can make them. There can be absolutely no doubt that within the American Educational system something has transpired over the past fifty years to turn it into a farce. Obviously many people simply cannot understand what they read.

Over the past fifteen years or so, there has been enforced integration within the schools in America with the 'bussing' issue and resistance to it, occupying more than a few small lines in the daily newspapers. What is more, the White people in America have reacted strongly and not always because of

racial prejudice. Dr. Alvin Eurich of the U.S. Academy for Educational Development recently released Educational statistics arising out of a fifty year surveillance programme and in these not only is the reason for White resistance to forced integration in schools found, but also the reason for the *lack of comprehension* when it comes to reading facts concerning the present times. The statistics showed that only one percent of all first-year American college students in 1978 came within five percent of the average reached in 1928. In a survey of the level of comprehension as to what they read, it was established that this was fifty percent lower than the 1928 students. In correlating all the statistical evidence, Dr. Eurich contended that all text books should, in future, *be adjusted to the lower capacity of the students entering the college*. In other words, a lowering of standards has become necessary in order to accommodate other racial groups. This being part of the plan of the one-world hierarchy. The less people understand the less trouble they are likely to be. If the standard of comprehension is to be the level of the Black man – then so much the better.

#### South Africa

When it comes to 'change', South Africa has surely jumped the gun so to speak because already revisions to its Constitution have been mooted. These are revisions prompted by what politicians call a 'changing' situation which in reality is a by-product of events in Africa brought about by the



*Mr. P.W. Botha*

*witches of international finance.* Their demand for change has surely been taken from *Macbeth's* fourth Act – “double, double, toil and trouble, Fire burn and cauldron bubble” – but very unfortunately most of the politicians and the people of South Africa and indeed throughout what is euphemistically called the Western *free* world as well, cannot see the ‘witches’ brew’ and cannot recognise it for what it really is. Even now they do not appreciate that a ‘deafening silence’ has descended on the Zimbabwe scene, *now that the Rockefellers and their financial minions have had their way.* The spotlight of world attention has moved away and events in that small African country hardly warrant even the smallest mention in the world’s communication media. There may be lingering comments but in the main, these are directed towards South Africans as part of the softening-up process in this country in preparation for a new dispensation under a new Constitution. Already the changes are tremendous. Now integration *must* take place and must be accepted by the people! Zimbabwe is the ‘liberated’ example for it is claimed the new Marxist leadership in Rhodesia is the product of democratic elections. So, not only Rhodesians but South Africans are being told that the situation is not as bad as was imagined. Nor has the White man anything to fear as *nothing* has changed; the transition to Black majority rule has been painless. Yet, in an article in *To the Point* May 2nd, 1980, Paul Moorcraft, author of the books, *Contact* and *A Short Thousand Years* has stated that Mugabe’s *socialist* state *could become reality.*

“Some White businessmen believe Mugabe will be mellowed by his leadership of what is at present a potentially rich capitalist state. This is a false hope; Mugabe is a committed socialist.

“The new premier intends to use the Zimbabwe capitalist system and the Whites in it – to build his socialist Utopia. Even if by some strange Pauline conversion Mugabe should decide to temper his socialist dreams, the majority of radicals in the central committee of his party would work against him. Also, the external pressures from the OAU will continually radicalise the Zimbabwean administration. *Zimbabwe will be the key state in the onslaught on South Africa.*

“After two years of reconstruction (and with the possible emergence of a Swapo government in Windhoek) Zimbabwe would be impelled to allow ANC bases along the Limpopo for use against South Africa. And, as in the case of Zambia versus Rhodesia in 1973, the pre-emptive security force raids against these bases could result in the closure of Beit Bridge. With this lifeline cut, lots of Zimbabwe’s remaining Whites would begin to pack their cases.” (Always providing they were allowed to leave.)

“Confrontation with South Africa is inevitable, but Mugabe may just be satisfied with a war of words to disguise trade under the table. Zimbabwe could become the generator of an economic renaissance in Central Africa, while a common market could save the declining fortunes of Zaire, Zambia and Mozambique, especially with unofficial support from Pretoria.

Lord Carrington and Soames look on a Mugabe embraces Zimbabwe’s President, Canaan Banana



“Then (hopefully) there would be prosperity and peace, instead of war. Yet isn't all this just rather like P.W. Botha's much-vaunted 'constellation'?”

There is little doubt that the Western World is fast losing whatever perception it had. Perception which the White people in Southern Africa had as well, plus experience, born out of personal contact. And this is being lost to a fictitious charade projected by so-called Europeans who, because of their control of the media, have become very adept at transforming 'light into darkness'; 'black into white'; 'bitter into sweet', and so on. This is undoubtedly having a deadly effect on the Whites in Rhodesia who are now beginning to have doubts about their personal knowledge of the Blacks. More than one has said that their eyes have been opened and they have *just* realised that White propaganda has fooled them. Apparently they are beginning to accept that the Blacks are highly intelligent and that if given education, they will be equal to and even outstrip the Whites in all things. This is a viewpoint expressed after just a few months under Black Marxist rule — what will it be like after a year? In the United States where politically the Blacks are viewed in exactly the same way, as already noted in the Education statistics, the general level of education has been lowered. Is there anything in Black Zimbabwe to suggest that it will be any different there? Changes will and are already being made — and eventually the same changes will be made in South Africa too. Further, a new Constitution could pave the way for this to happen.

#### Humanitarian Grounds

The battleground for Africa has been the battleground for the Rockefellers and the Rothschilds — those financial giants — and all they have done has been justified on what is euphemistically called — '*humanitarian grounds*'. In other words, that each and every individual is equal and should be given equal rights in order to achieve his potential. The IDEAL is of course very noble — IF IT IS BASED ON THE PREMISE OF FACT. It is interesting to note here that during the middle 1960s, when the American Civil Rights movements adopted Civil riots as their slogan several authoritative works made brief appearances and then suddenly disappeared because they did not accord with the propaganda which demanded recognition of the equality of all men. Not a great deal of publicity was given at this time to evidence given to the *International Court of Justice* at The Hague on

June 23rd, 1965 — evidence which related to the impact of diverse ethnic groups upon each other. A certain Professor van den Haag of *New York University* later revealed that he had stated unequivocally before that Court, that it was a fact of history that unregulated contact between ethnic groups resulted in *social disorganisation and an increase in the crime rate*. This warning placed before the World Court at that time was of course, extremely unpopular and was howled down with the Professor encouraged to forget that he had ever suggested it.

Yet, one need only go back to the last century and consider the work of such as H. Morse Stephens who wrote a book simply called *Portugal*. In summing up his researches, Stephens wrote: “They, the Portuguese, were to produce great captains and writers and were to become the wealthiest nation in Europe. But that same 16th century was to see the Portuguese power sink, and the independence won by Affonso Hendriques and maintained by John the Great, vanish away; it was to see Portugal, which had been the greatest nation of its time, decline in its fame and become a mere province of Spain. Hand in hand with increased wealth came corruption and depopulation and within a century after the epoch-making voyage of Vasco da Gama, the Portuguese people, tamed by the Inquisition, were to show no sign of their former hardihood. This is the lesson that the Story of Portugal in the 16th century teaches *that the greatness of a nation depends not upon its wealth and commercial prosperity, but upon the thews and sinews and the stout hearts of its people.*” This work was written in 1891 — at a time when *truth* was still available.

In 1440, the picture of Portugal was precisely as Stephens described it — a powerful nation with a large empire which established colonies in Asia, Africa and America. However, in 1441, after the voyages of discovery down the coast of Africa, the first Black slaves were imported into Portugal and within 100 years, ten percent of the population was Black. The account which appears in the 1911 Edition of the *Encyclopaedia Britannica* states: “The Portuguese intermarried freely with their slaves, and this infusion of alien blood profoundly modified the character and physique of the nation. It may be said without exaggeration that the Portuguese of the age of discovery and the Portuguese of the 17th and later centuries *were two different races.*” This change was due to large numbers of male Portuguese leaving the country to settle in the colonies thus leaving an imbalance between males and females in Portugal itself. It was not long before this imbalance was corrected by infusing the Black

male slaves into the White male shortage and, as was to be expected, the national character of Portugal underwent a change. However, if one turns to a modern Encyclopaedia and looks at what it has to say about Portugal, it will be found that by 1966 – when the United States was licking its wounds caused by the race riots – no mention is made of the Black impact on Portugal – the true facts had been removed. History has been not only changed, but rewritten. Yet Portugal today is a living testimony to what happens to a White country when ten percent of its population is made up by Blacks. At present in the United States, Blacks are eleven percent of the population – in Britain it is still less than two percent while in South Africa, it is eighty-five percent. To sum up the situation – this is – Floodtide.

Portuguese history has been blotted out in all modern history books – the enemy is very much aware what foreign infusions can do to any nation, but the people must not know. They must never comprehend that in the United States for instance and ignoring the eleven percent Black population, in 1977, America had an intake of 32 000 registered refugees from Vietnam which figure almost doubled in 1978. Further in 1979, the figure for refugees entering the United States for that year was 108 800 with the greatest majority coming from the Far East. Since 1977, a total of 77 000 Jews, dissidents and others have also immigrated into the States from Russian Communist countries while the current Cuban invasion could put the total number of refugees from that country since Castro took over, at one and a half million. It is more than a little obvious that Brzezinski never taught Jimmy Carter the lesson of Portugal for with this new wave of Cubans arriving in Florida, the American President warm-heartedly said: “Ours is a country of refugees. We’ll continue to provide an open heart and open arms to refugees seeking freedom from Communist domination and from the economic deprivation brought about by Fidel Castro and his government.” It is all very well for Jimmy Carter to hide behind speeches like that, but what is he actually doing to America by adding this new dimension of aliens to the 12 million other illegal aliens already in that country?

Consider too, the situation in Britain. It has been estimated that there are 3,5 million Coloured people in that country and, despite the Government’s claim of a clamp-down on immigration, last year 70 000 Coloured people settled in the United Kingdom. Attempts have apparently been made to cut down on the illegal immigrants who arrive in a



Castro

wide variety of ways, but the authorities appear to be completely powerless when the ‘reuniting of families’ programme is invoked. And this is on the increase. What may not be generally known is that there are only 300 family names in all of China which, of course, is estimated to have an overall population of somewhere in excess of 600 million people. So it is not surprising that the ‘reuniting family’ legislation has opened the door to manipulation. For a small fee, Chinese refugees in Hong Kong can make connections with those of a similar name in the United Kingdom who will then sponsor their trip to England. Asians now living in Britain are said to have lists of some 500 000 dependants, all of whom are waiting to enter the country under the ‘reuniting families programme’. At this moment, 1 500 Vietnamese Boat people have been given permission to enter Britain and there is strong pressure – ‘strangely’ enough from Jewish sources with Chief Rabbi Immanuel Jakobovits in the forefront – urging that Britain should also accept 10 000 more boat people.

Meanwhile, statistics reveal that Britain’s overall population dropped last year by 17 000 and in the main, this was due to the White population moving out over Coloured immigration. A hundred and one other dissatisfactions have been revealed as well and one is again reminded of the story of Portugal when the White Portuguese left their land for the colonies.

### Beyond Recall

British M.P. Ronald Bell has not been slow to note what is going on and is on record as having said: "The fall in the total population of England is a symptom to a process that is altering Britain's future swiftly, silently, and if continued longer, irreversibly. Coloured births inside the nation are rising strongly and the fall in total numbers is entirely inside the White population. When we speak of a nation, we speak of a people bound together as the inheritors of a shared history. If the sense of the unique identity of the British people is lost and we become a multi-racial society, then the loss will be beyond recall."

There is a point which needs to be made here. There are a lot of people who are able to isolate themselves from the reality of the present world troubles. They will not accept that a great deal of this is because of *race* which, when all is said and done, is now the only real threat to the ultimate goal of those who seek world dominion. And the Anglo-Saxon people — true modern Israel are the very centre of this threat.

The Law of the Lord, mitigates strongly against universal participation. Stringent safeguards against Israel's integration with other nations are provided and it is patently obvious that this Law was Israel's safeguard with obedience to it bringing attendant blessing. This is the picture which Moses presented to the people all those years ago. He exhorted them to keep God's Statutes and Judgments so that all the other nations would proclaim: "Surely this great nation is a wise and understanding people."

*Attack dog-handler moving in on rioters.*



The prophet Isaiah warned of the results of "strangers devouring the land" which has a sequel for Israel in Hosea's record: "... For they shall eat, and not have enough... because they have left off to take heed of the Lord."

The first occasion when God's People lapsed into a primitive form of democracy was when Moses was on the Mount and Aaron was induced to create a 'golden calf' as the object of Israel's service and worship. The voice of the 'mixed multitude' which had accompanied Israel in the Exodus was the loudest — this mob through their leaders ruled the nation then — and the same leaders rule today and still create their golden calf and still demand that 'change' — according to their wishes — be made.



It was a certain Henry Kissinger, the Soviet Agent in America who, writing for the International Socialist *Foreign Affairs*, stated: "... and we must put an end to national sovereignty as it has been historically defined." Obviously then, achievement of an integrated society and a complete control of finance is indispensable. Control of the world demands the control of all wealth and of all the people.

There is still a way out of course. And that way is not only to expose the financial hierarchy and their plans for world domination, but to exhort our Israel people to turn back to the Law of the Lord. A 'change' in the political structure within all our Israel lands is indeed necessary, *but it must be a change back to Almighty God and His Law*. Then, with God's Help, we can become a force which will finally defeat the evil now covering our heritage.

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# Elijah!

BY W.G. FINLAY



When one thinks of the vision of 'the Son of man coming in his kingdom' (Matt. 16:28) as seen by Peter, James and John (Matt. 17:1-3), the recorded sequel to this experience becomes, not only thought-provoking, but most illuminating. As the three disciples came down from the Mount of Transfiguration, they were told: "Tell the vision to no man until the Son of man be risen again from the dead" and even this incredible statement appeared to pass over their heads for they ignored it and asked: "Why then say the scribes that Elias must first come?" (Matt. 17:9-10). The perplexing figure in that sequence of events was that man Elijah and in His reply, the Lord said: "Elias is come already and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer them" (Matt. 17:11-12). There can be very little doubt that the Lord was emphasising what He had earlier said, namely, that John the Baptist was the personification of Elijah. "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come" (Matt. 11:12-14).

While one cannot be sure, it is quite possible that the disciples were finding it most difficult to equate John the Baptist with Elijah – a name which was associated with much more than was accomplished by John the Baptist plus a situation which to them was an enigma. By reason of appealing to the 'scribes' who were not the orators in that day, they were appealing to that which had been written in the Scriptures and they were familiar with the promise: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse" (Mal. 4:5-6). As the context in which this promise was made had to do with Israel and the Law and as Israel was not in the proximity of John's teaching, those three disciples found it most difficult to equate John with Elijah.

It is more than likely that they were totally ignorant of what the angel of the Lord had told Zacharias concerning John the Baptist for, before birth, it was said of him that he would turn many in Israel to the Lord their God and that, 'in the spirit and power of Elias' (Luke 1:17), he would 'make ready a people prepared for the Lord'. This, had the disciples known it, was the key to understanding the mission of John the Baptist for, far from being the reincarnation of Elijah, John the Baptist functioned

in the 'spirit and power' of the prophet and did turn the heart of many to the Lord God of Israel. However, while the recorded ministry of John the Baptist was equated with Elijah, the situation in which the Elijah promise was made, was certainly not evident in those days. This being so, it would serve at this point to turn back the pages of Scripture and take another look at Elijah the man as he lived when Israel lived in a situation which is not too dissimilar to that which exists in Anglo-Saxondom today.

### Elijah in Conflict with the King

The first appearance of Elijah in the history of events is when he met Ahab, the king of the northern kingdom of the house of Israel, and said: "As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word" (1st Kings 17:1). While many may not realise it, Elijah's first appearance was associated with an indictment against a king in Israel for Law-violation. Significantly, Ahab was the first in a generation of Israelites who lived under the statutes of his father Omri (Mic. 6:16) who had abolished the Law of the Lord in favour of those which he drew up. If one considers the first of God's Promised blessing for Law-obedience, it will be noted that He said: "If ye walk in my statutes, and keep my commandments, and do them: *Then I will give you rain in due season*, and the land shall yield her increase, and the trees of the field shall yield their fruit . . ." (Lev. 26:3-4). Thus, in his opening words to the then reigning king in Israel, Elijah aligned himself with the Law of the Lord by warning of a punitive measure of that Law which was about to fall in the three year drought.

Ahab was of course, the product of the new dispensation engendered by his father and which gave expression to a characteristic which had, and still dominates the Israel story since its inception as a nation. If one looks at that history, it will be seen that while the Lord God emphasised and re-emphasised the separateness of Israel from all other people and demanded this as a continuing discipline, they would not leave the other people alone. There appeared to be an obsessive fascination where other people and their gods were concerned – a fascination which led to the downfall of Israel in Biblical times and which, tragically, is the major weakness in Anglo-Saxondom today. When the message of Israel identity is taught today one question always dominates the general reaction and centres on: "What of the other people?" It was

these same 'other people' who, in Biblical times, were responsible for Israel's rejection of God as King (1st Sam. 8:5) and it was these same 'other people' whose infusion within the Israel polity caused the division in the Israel family when Solomon allowed forbidden women into his harem thus resulting in apostasy at the highest level in the nation (1st Kings 11:1-8).

In the divided kingdoms of Israel and Judah which resulted directly from Solomon's disobedience to the Law (1st Kings 11:11-13), one finds a slow drift away from the Directives of God until, within the northern kingdom and after fifty years of separation, the Divine Constitution with its strict laws precluding the 'stranger', was no longer considered an appropriate instrument for government. When Omri, the eighth king in the northern kingdom presented *his constitution* for national administration, there was no public outcry and one can only assume that consideration for, and the infusion of other people made the constitutional change an acceptable act in the eyes of the people. This feature is fast becoming a characteristic in modern times for the various constitutions in the modern Israel nations, imperfect as they were and are, do not make provision for racial aliens who are flooding into these countries and who are demanding, as their right, a participation in the instruments of government. Constitutional changes are again being

demanding by the 'others' and the lesson of history passes unnoticed by the majority.

When Ahab, Omri's son, married the Phoenician Jezebel, as far as is known, there was no public outcry at this blatant violation of the Law of Moses (Deut. 7:3-4) and still less reaction was recorded when this woman *ruled* the nation while her husband *reigned*. Having gained the ascendancy over her weaker partner, Jezebel assumed uncontested authority over Israel in direct violation of the Law which stated: "... thou mayest not set a stranger (Heb: *nokrîy*, foreign, non-relative) over thee, which is not thy brother" (Deut. 17:15). Having now arrived at a time when Israel considered God's Law as a 'strange' thing (Hos. 8:12), the introduction of Phoenician gods meant little or nothing to the people.

One wonders however, if there was not a lingering doubt in the mind of Ahab when he saw the Phoenician idolatry taking such a hold on the people for despite the changing circumstances plus the new dispensation of the 'statutes of Omri' (Mic. 6:16), the pattern of events within both sections of the divided Israel family were following a pattern amazingly akin to the prescribed punishments for Law transgression as given by Moses. Added to this, there were still Israel prophets in the land who were warning of the consequences of national Law transgression. As though in defiance of

*Elijah taking leave of Elisha*





Jezebel

what the prophets said, Ahab sponsored a temple and altar to Baal-Melcarth, the Phoenician storm-god as well as providing a 'grove' for the diabolical orgies of Astoreth (1st Kings 16:29-33). In this, one could almost see the way in which the mind of Ahab worked. If the old Yahveh of Israel still had power and could withhold 'rain in due season' – which no doubt formed the basis for the warnings by the prophets – he could invoke Baal-Melcarth, the storm-god, who would then invalidate the drought promised by Yahveh. Thus, secure in this delusion, Ahab was quite content when his wife Jezebel imported four hundred and fifty prophets of Baal and four hundred of Astarte (1st Kings 18:9) to replace the prophets of the Lord who were either killed or forced into hiding in caves (1st Kings 18:4).

### Elijah Appears Before the King

It was into this situation that Elijah was intruded with the God-sponsored statement concerning the coming drought. If one were to attempt to gauge the impact of this announcement on the people, one has but to consider what would happen today within Christian circles if someone insisted that the changes in weather and general national misfortunes were the direct result of law-violation. Such a

contention would be – and is – castigated as totally incompatible with current Christian theology which insists that the Law of the Lord has no power in this modern age and in fact, was abolished some two thousand years ago. Despite evidences to the contrary, people are quite prepared to believe what is told to them and without researching the subject for themselves, they find it convenient to accept *what they want to believe*. Ahab and his people did exactly the same but, while sheltering behind the theology of his day with all the assurances of the prophets of Baal, they found – as is in evidence today – that philosophical religion is no substitute for God's Holy Law.

After Elijah's initial announcement of the impending drought, such was the reaction against him that he was forced to flee from Samaria, leaving both the king and the people to watch as a very real drought took its toll in both resources and people. After three and a half years (James 5:17) he returned to a scene in which both horror and famine dominated the experience of the people and as he appeared before the king, he was accused of being responsible for the national catastrophe. In his reply to this charge, he said: "I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim" (1st Kings 18:18). This was of course, the key to the situation – Israel had departed from God's Law and was learning, at considerable national cost, that all the verbal repudiation in the world cannot invalidate the national Instrument which God had given to His People.

### Elijah and His Work

Throughout the history of Elijah's mission, it will be seen that the emphasis was on the national departure of Israel from God Himself. He showed, as is evident in the story of Mount Carmel (1st Kings 18:25-41), that the Lord God of Israel was no figment of the imagination and that the national need, despite the prevailing attitude of the king, was for the people to return to the One True God and His Law. Elijah was encouraged in this when, fleeing from Jezebel, he sought refuge in the cave on Mount Horeb and feeling that he was totally alone in Israel in his fight was stimulated to know that there were 'seven thousand' who 'had not bowed unto Baal' (1st Kings 19:18). Working with Elisha whom God had appointed as his successor (1st Kings 19:16), Elijah literally wore himself out in the task of calling Israel to repentance.



*Elijah casting his mantle on Elisha.*

If the closing account of Elijah's mission is considered it will be found that he knew that the time was coming when he would have to lay down the burden and hand over responsibility for this to Elisha and on several occasions he tried to escape from Elisha to the solitude which he loved so much. Elisha however, was reluctant to part from him, but when this did happen, a strange story is told which has given rise to much speculation today.

#### **Elijah and the Whirlwind**

"And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal . . . And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven" (2nd Kings 2:1,11). *The point to note here is that Elijah did not go into heaven in the chariot and horses of fire.* In the same chapter it is stated *twice* that he would ascend into heaven through a whirlwind – literally a hurricane – and not through any other agency.

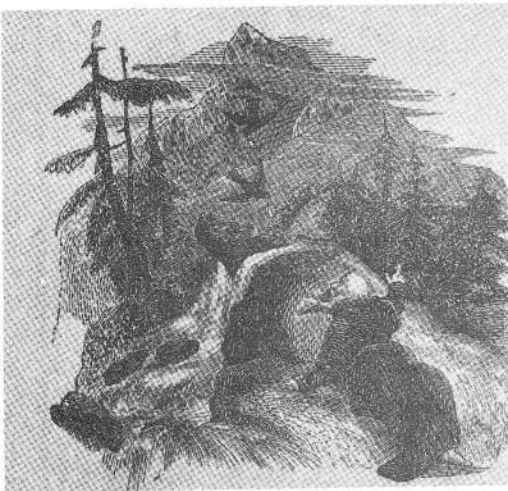
Arising out of this account one finds an incredible story developing in the minds of people which centres on what is called the 'translation' of Elijah.

The first point which strikes the researcher, is that nowhere in the Scripture is it stated that God had promised to 'translate' Elijah i.e. take him into heaven where he would have life everlasting. If this had happened, the Lord Jesus Christ, some 900 years later was in error when He said: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven" (John 3:13). The only way in which these two statements can be reconciled is to consider the word 'heaven' as this is used throughout the Scriptures.

To fully appreciate the implication of what the Lord said, the story in the Epistle to the Hebrews should be considered in which He, the Lord, the 'high priest for ever after the order of Melchizedek' (Heb. 6:20) ascended into heaven to become seated on the right hand of the throne in the heavens (Heb. 8:1). If one proceeds with Hebrews 8, it will be seen that attention is drawn to the priesthood and the Tabernacle which was patterned on that in the heaven (Heb. 8:5). With regard to the Tabernacle in Israel, only the high priest could enter which is precisely what lay behind the statement by the Lord concerning no man ascending into heaven save He that came from heaven. The Lord Jesus Christ is the only One to enter *that* heaven, having come

from there and having re-entered as the 'High priest after the order of Melchizedek'.

What then, it may be asked of 'other' heavens in the Scripture? The 'heaven' into which men, through their technology, have entered is the universe above for in Psalm 8:3, it is stated: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man . . ." It would be impossible for anyone – even Elijah – to be carried into that 'heaven' on a whirlwind and therefore one searches further for another meaning to the Biblical usage of the word. In the first chapter in the Bible it is stated of "fowl that may fly above the earth in the open firmament of heaven" (Gen. 1:20). As Elijah did not ascend into the heaven where only the High Priest had gone it is logical to conclude that, having been taken up in a whirlwind, Elijah was deposited somewhere else *on the earth* which is certainly vindicated if the events subsequent to Elijah's departure are noted.



*Elijah fed by ravens.*

Elijah's departure took place immediately before or alternatively on the ascension of Jehoram, Ahab's son, to the throne in Israel (2nd Kings 3:1). While the Authorised Version of King James confuses the issue by inter-changing the name Jehoram with Joram, the Septuagint writes the name of Joram throughout the passages where this son of Ahab (Achaab) is mentioned. In the fifth year of Joram's reign as king of Israel, Jehoshaphat, king of Judah, allowed his son Jehoram to reign with him (2nd Kings 8:16). The point to note here is that when *this Jehoram* joined his father on the throne in Judah, Joram had been ruling in Israel for *five years*. If one considers the account in 2nd Chronicles 21:4 it will be seen to relate to the things which this

Jehoram in Judah did when he came to the throne not the least of which was the murder of all his relatives who could aspire to his throne. It has been estimated that when Jehoram murdered his relatives, *ten years had elapsed since the departure of Elijah*.

Bearing in mind that Jehoram had determined to murder his relatives and had actually carried this out, attention is focussed on the strange account recorded in 2nd Chronicles 21:12. While most Bible commentaries simply gloss over this by stating that it was the last letter written by Elijah *before his translation*, if one considers the Jehoram to which it was written, it will be seen that while it was the last letter written by Elijah, it was written some ten years after his so-called 'translation'. "And there came a writing to him (Jehoram) from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah . . ." Another feature which contributes to the strangeness of this letter is that it is the only recorded communication of Elijah to the ruling house in the kingdom of Judah for his efforts were exclusively directed to the northern kingdom. It cannot be stated that this letter had been written before Elijah's removal in a whirlwind and that it had been delayed in transit for the prophet made mention of the king murdering his relatives (2nd Chron. 21:13) which certainly took place almost ten years after Elijah's departure from the scene.

The 'translation' theory concerning Elijah, has been accepted by most Christians without so much as a thought to its implication. Ignoring these implications as they involve the Lord's statement about 'No man hath ascended into heaven', they wait expectantly for the return of Elijah the man. It is more than a little obvious that men such as James – again some 900 years after Elijah – did not anticipate a physical return of the prophet for in dealing with the subject, he wrote: "Elias was (note the tense) a man subject to like passions as we are . . ." (James 5:17). If the Greek text is considered, it will be seen that James wrote that Elijah, like all men, was equally affected in all the things of life and as 'it is appointed unto men once to die' (Heb. 9:27), it follows that he too died. It is true that there is no record of his death, but it is equally true that he cannot today be alive and in heaven awaiting the time of his return.

What then, it may be asked, of the Transfiguration account in Matthew's Gospel when Elijah and Moses were seen talking to the Lord? The first point which strikes one is that Moses was dead and as the resurrection of the dead had not taken place, he was

still in that state. The next point is that the Lord stated very plainly that what Peter, James and John had seen was a *vision*, and as a vision is not *material reality*, but a picture supernaturally projected into the vision, that which was seen by the Apostles was a future event which would have substance when the Son of man established His Kingdom in the earth (Luke 1:32-33).

### The Elijah Story Continues

It is rather significant – to those who have eyes to see – that while Elijah the man was removed from the scene and his place taken by Elisha, the *Elijah function* continued. The prophets, each and every one of them, continued to call both Israel and Judah to repentance and the substance of their work was always in connection with violation of the Law. In the impending captivities and removal from the land which was the consummation of the national transgressions of Israel, one may see the impact of the flood of foreigners in the land. While many may not realise it – indeed are encouraged to forget it – the Fifth Commandment is a very positive one relating to living in the land. “Honour thy father and thy mother: *that thy days may be long upon the land which the Lord thy God giveth thee*” (Ex. 20:12). Removal from the land would therefore be the result of violating this Commandment and the only way in which violation could take place was through ‘strangers’ flooding into the Israel polity.

Some 130 years after the mission of Elijah, Isaiah wrote his review of the situation in Israel and in summary, he charged that the people had lost the sense of ‘belonging to God’ (Isa. 1:4) and that this was the outcome of Law violation (Isa. 1:10) which had allowed the ‘strangers’ to take possession of the land (Isa. 1:7). Hosea too, writing at the same time, presents a tremendous picture of the Israel characteristic of compassion for ‘other’ people taking precedence over the Law of the Lord which was, and is, the only mechanism by which Israel’s relationship with other people can be effectively controlled. With the increasing volume of ‘strangers’ in the land, the charge – “O Israel, thou hast destroyed thyself” (Hos. 13:9) became a tragic reality jeopardising the Purpose of God in the nation. Through their rejection of the Fifth Commandment, Israel went into captivity.

The return of the remnant of Judah and Benjamin from the Babylonian captivity in 536 B.C. was that of a chastened remnant which still possessed the same characteristic as their brethren who,

under the ‘bill of divorce’ (Jer. 3:8) were not permitted to return to the land. The initial resistance to the ‘stranger’ participation in things Israelitish (Ezra 4:1-3) was soon broken (Ezra 9:1) and a heterogeneous population developed in the land creating the same situation as had obtained when Israel was removed. One hundred and thirty odd years after the remnant had returned, Malachi wrote his Book and significantly, he ended his work by recording a promise in the context of Israel and the Law which was associated with that concerning Elijah.

### John the Baptist

As had been stated earlier in this article, while John the Baptist came in the ‘spirit and power’ of Elijah and while the Lord certainly said of John, “. . . if ye will receive it, this is Elias, which was for to come” (Matt. 11:14) or literally “if you are willing to accept it, this is Elijah who was to come” – notwithstanding all this, from the recorded account, John did not fulfil the Elijah promise. That he had the qualifications cannot be doubted for his father Zacharias was a priest of the course of Abia or Abijah (1st Chron. 24:10) while his mother Elizabeth was “of the daughters of Aaron” (Luke 1:5). But while John concentrated on repentance and baptism, in contradistinction to the Lord Himself, he did not, as far as is known, call attention to the Law nor for the need to bridge the ‘generation gap’ in getting back to “the rock whence ye are hewn and the hole in the pit whence ye are digged” (Isa. 51:1-2). John’s mission was the preparation of ground for the Advent of the Lord and when the



John the Baptist

Lord had come, John faded into the background.

Notwithstanding what the Lord Himself had to say about Israel and the continuity of the Law, it became obvious that the same pattern of events which had characterised the Old Testament narrative of Israel and which had ended so disastrously was repeated. Proselytism became the keynote in the post-Resurrection era and for proselytism to be successful, there must of necessity, be 'strangers' in the vicinity. The Law, which the Lord had emphasised as being valid "Till heaven and earth pass" (Matt. 5:18), was a stumbling block to proselytism for it demanded separation in the strictest sense. It is not surprising therefore to find such a concentrated verbal attempt to invalidate this Law and to make it of none effect within the Christian experience.

### Those Far-Off Days

Since those far-off days and motivated by a very loose interpretation of the English word 'love', God's Covenant People have passed down the centuries exercising a compassion for other people without taking note of the cost to the Plan and Purpose of God. Ignoring the sad chapter in Israel's history which was written when the same compassion for 'other' people caused the nation's downfall, the modern descendants of the children of Israel are doing exactly the same thing. The separateness which God had demanded of His People has been replaced by the licentiousness of love and integration and if one looks at the modern company of nations of Israel and sees the alarming number of children who simply cannot 'honour thy father and thy mother' because they come from diametrically opposed racial stocks, the need for the Elijah mission becomes top priority.

The situation today within the Anglo-Celto-Saxon and kindred people is remarkably parallel to that which obtained when Elijah the man was called into service. The 'strangers' with their influence on Government policy throughout modern Israel is very much like that of Jezebel when she *ruled* while her husband *reigned*. The various governments in Anglo-Saxondom are in fact *reigning* but the real *rulers* are those who, because of political expediency, force cognizance of their presence in all governmental considerations. Just as in the days of Ahab and Jezebel there is today no outcry when the political instruments of government are changed to accommodate the changing situation.

As it was in the days of Elijah when the punitive clauses of the Law of the Lord became operative, so



*Death of John the Baptist*

too today the same clauses are again in operation. Changes in weather, droughts, sickness, crop failure, political tyranny, the over-dominance of the stranger – all these are the prescribed consequences of violation of the Law of the Lord. The overall situation within God's company of modern Covenant nations is crying out for an Elijah ministry for if God's Plan in Israel is brought to nought; if Israelites cannot, through miscegenation, honour their parents, a curse will indeed descend on the earth – the curse of the triumph of the enemies of God. However, as God's Promises are sure and as He has Promised to turn again the hearts of the fathers to the children and the hearts of the children to the fathers, a future lies ahead in which the dignity of identity will be reflected in the righteousness of the peace which God has promised for His Creation.

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*"Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers" (Isa. 1:7).*



Oberammergau 1980

Just how wrong newspaper accounts can be is shown in the following extract taken from the *Johannesburg Star*, May 1980. Headed *Jews Win Changes in Oberammergau Text*, it has this to say:

“All mankind, not just the Jews, will be portrayed as being guilty of Christ’s Crucifixion in this year’s Oberammergau passion play, which opens on May 18.

“The text has been purged of anti-Semitic references after years of campaigning by Jewish organisations.

“What finally swung the villagers of Oberammergau against the old version was the American television film ‘Holocaust’. Its emotional impact, especially on the younger generation, was overwhelming.

“The play has been staged every 10 years since 1634. Hitler announced it ‘thoroughly sound’ on the Jewish question when he saw the tricentenary performance in 1934.

“The text that has been so strenuously opposed was written in 1861 by Alois Daisenberger. After a line-by-line scrutiny, the American Jewish Committee concluded that it ‘could not help but contribute to the misunderstanding of Jews and Judaism’.

“Jews and Christians sympathetic to them have objected that the Daisenberger text is one-sided in its portrayal of Pontius Pilate: It disregards the role of Roman rule in Palestine in the first century: It depicts Jesus and his disciples as *though they stood outside Jewish tradition*, and it betrays a lack of understanding of Jewish history, piety and ethical values.

“*Nobody who saw the play, they concluded, could recognise Jesus himself as Jewish.*”

The first reaction to the above is naturally that it is very convenient for the Jews that *everyone* is now

# Change and Decay

IN THIS, THAT AND THE OTHER

to be blamed for the Crucifixion of our Lord. However, the last lines of the article are extremely remarkable too for, in a round about way, these confirm what is of course FACT. Our Lord the Christ was *not* a Jew, and in every respect He stood outside of Jewish tradition and further, He roundly condemned it. At no time did He fail in His “misunderstanding of Jews and Judaism”. He knew them for what they were.

Another recent news item deserves commenting on as well. Michael Cassidy of *Natal Witness* wrote of his experiences in Britain after a twenty year absence and found himself alarmed, not only for what he saw in that country, but also for the lessons this holds for South Africa. Under the heading *The Lesson of Britain*, Mr. Cassidy states:

“What one feels basically is that Britain is in a state of moral, spiritual and perhaps political declension. ‘We are a nation without an ideology’, said one student to me. From the top to the bottom, the country seems to be adrift.

“Not only do many, if not most political leaders seem to be floundering, but the young seem aimless and void of ambition or direction.

“ ‘What do you want to be in this place for?’ queried one young serviceman I met. ‘Better back where you came from.’

“The lostness is also evident musically in the pop sub-culture which has embraced a nihilistic, anarchist sort of music labelled ‘new wave’ or ‘punk’. With heads either shaven clean or hair done in two tones, say purple and orange, these young people are shouting as loudly as possible that life is meaningless and the universe absurd.

“Beyond that, grime and sloppiness seem to be the general passports to acceptance and the main idea seems to be to get as much money as possible for as little work as possible. Hence the endless and paralysing struggles between labour and manage-

ment. One night on television there was a big moan because French apples are now cheaper here than British ones and New Zealand lamb is cheaper than English lamb.

“The Church for its part seems basically impotent with a culturalised and cerebral Christianity clinging on as a rather interesting accretion from the past. There are of course brilliant exceptions, but the generalisation is not too wide of the mark. Churchgoers in London are 1 percent of the city’s population.

“One British sociologist, Dr. Clifford Hill, has written: ‘The day of the collapse of the system cannot be too far delayed . . . The disintegration of organised social life or civilisation as we have known it in Britain for the past hundred years or so cannot be long delayed.’

“He adds that what is happening in Britain is like ‘the relentless tide hammering away at the base of the cliff, gradually eroding the foundations of the rock upon which the land mass above is supported. All looks well above ground, apart from the occasional crack. Then one wild stormy night, with the wind at gale force . . . there is a mighty crash and the entire cliff slides down into the waters below. This will be the fate of Britain unless . . .’

“He leaves his sentence dangling while he observes that as he sees it, the problems are the result of *‘what is fundamentally a spiritual problem – a sickness in the value system at the foundations of society’*. His conclusion is interesting. ‘If Christians are right in believing that they have in Jesus Christ God’s ultimate revelation of Himself to mankind, then there is laid upon them with the utmost urgency the necessity of proclaiming this revelation . . .’

“‘Christians have the responsibility of feeding into the system the fundamental sources of creative change that God has put into their hands.’

“As South Africans we dare not smugly gloat over Britain which has given so much to the world, somewhat more than we have. No, there is naught for our comfort in their present plight. For the disease is incipient in our own society.

“Unless we embrace the morality of our Lord Jesus Christ at every level of our personal, domestic and national lives, we too, like an eroded cliff, will tumble into the sea.

“The Bible puts it simply: ‘Righteousness exalteth a nation’ (Proverbs 13:14).”

And righteousness when all is said and done can only be based on ‘God’s Right Ways’ – which of

course, is His Law. In the series of booklets printed by the Federation some time ago under the heading *No Liberty Without Law*\* it was stated that there is an awareness among the company of nations generally designated as the Anglo-Celto-Saxon and kindred people that something is very wrong indeed with society today. That this awareness has taken into account the fact that the West is without sophisticated leadership and consequently, lacks directive in the context of survival. This company of nations which gave birth to Twentieth Century civilisation and all the amenities attendant with this, is, by current pressures from within and without, giving birth to a new era which is the very antithesis of that which dawned at the beginning of this century. It is to be an era governed by the grandiose terminology of ‘human liberty’ which presupposes that all men are equal and have equality in perception concerning the definition of English words. In other words, this new age is to be one in which ‘each man shall do those things which are right in his own eyes’ irrespective of whether or not his neighbour holds a similar definition. When shorn of its verbose terminology, this new era of permissiveness is nothing less than a part and parcel of the grand design which is aimed at the elimination of the custodians of law and order and the total eradication of God and His Plan and Purpose for the world.

It is, by the very nature of present developments within the grand design, unacceptable to equate God with world politics and yet, when one considers the Old Testament record, one finds that men, living much closer to God than the present generation, did not hesitate to bring Him into the politics of the day and to follow His Directives as this formed the national Constitution of the day. To them, He was not the One-Day-A-Week-God Whose relevance became apparent during religious services – He was an integral part of their national whole Whose Laws prospered the people.

Some four millenia have passed since God’s Laws were codified at Sinai and given to true Israel, yet their validity remains no matter how sophisticated one may consider the present age. An age which might be sophisticated but which is in the process of such change and decay that it seems impossible it will ever be able to surmount the rot which has set in. Only a national return to the Law can now reverse the process.

\* Obtainable free of charge from The Federation of The Covenant People, P.O. Box 830, Honeydew, 2040.

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# Into the Fiery Furnace

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—Destiny

World trade is an increasingly interdependent life-support system among all nations because of ever-expanding commercial activities. This has placed a burdensome strain on all monetary units. In recent times it led to an endeavour to replace gold with some other more flexible means of sustaining the value of currency.

In his "State of the Union Message", delivered before Congress on January 17, 1968, the then President of the United States expressed himself with regard the monetary system. After stating that America should restore equilibrium to its balance of payments, he asserted: "We must also strengthen the international monetary system. We have assured the world that our full gold stock stands behind our commitment to maintain the price of gold at \$35 an ounce. We must back this commitment by legislating now to free our gold reserves."

In other words, the President asked the U.S. Congress to remove the gold backing of the dollar. It is only natural to inquire why gold which had been considered so essential in the past was now at this time, in the minds of certain economists, suddenly deemed to be unnecessary for supporting the dollar as well as other world currencies.

The Bible gives the name "Babylon" to the present world economy and in the Book of Revelation it is called Babylon the Great. This takes us back to the Babylonian Empire and its reigning monarch, Nebuchadnezzar. Throughout many generations, following the historic day when King Nebuchadnezzar established the gold standard and the economy which it controls, the system has become great (Dan. 3). In fact, there is no activity of any kind in trade and commerce today that can succeed and prosper financially if it does not conform with what Babylonian methods dictate – whether with or without the backing of gold.

Long before the heyday of Nebuchadnezzar's Babylon, however, God organised His own Kingdom at Mount Sinai (Ex. 19). He gave His people – who were, in the latter days, to become known as the Anglo-Saxon-Celtic peoples – the commandments, statutes and judgments of the Law of the Lord, which they were to administer as the law of their

land. A perfect economic order was established under the Law of the Lord. Obedience to its requirements would eliminate poverty and privation, providing a sound basis for prosperity the like of which had never been known before.

The operation of the Divine laws guaranteed to every Israel family a homestead and to every individual complete economic independence. Under its provisions no man would starve, but neither would he prosper if he refused to labour. Men were not compelled, nevertheless, to spend most of their lives just trying to gain a foothold on the earth. They were able to live as sons and daughters of God should.

Under the Law of the Lord, a man's possessions, his home, his land, his farm, were free from taxation. Only that which was produced was taxed; that is, the tithe was levied upon the increase. Money bore no interest; therefore, there was no incentive to lure people into debt because there was no profit in debt.

Health also was assured to those living in a nation where the Law of the Lord was administered. Prior to the inception of the Kingdom of God at Mount Sinai, the statute and ordinance was given: "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee" (Ex. 15:26).

Later, after the Law of the Lord had been promulgated at Mount Sinai, Moses declared: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day to do them: And the Lord will take away from thee all sickness" (Deut. 7:11 & 15).

The long view of the perfection of the administration of the Law of the Lord in the Kingdom encompassed far more than the immediate welfare of the people of Israel who had vowed to obey the voice of the Lord and keep His commandments when they said at Mount Sinai: "All that the Lord hath spoken we will do" (Ex. 19:8). It looked

forward to the generations of their descendants, right down to modern times when they would be known as the Anglo-Saxon-Celtic peoples, who are the Israel of God in the world today.

The Law of the Lord, which was wholly sufficient for their needs then, is still completely adequate to provide bountifully for the modern needs of God's people. However, maladministration has withheld the benefits of the Law of the Lord from the people, for rebellion against God began almost as soon as the law was given to Israel, and continues to this day.

As time passed, Israel sinned in departing from the observance of the Law of the Lord, at one point in their history substituting the Statutes of Omri, which typified the disposition of men to make their own laws (Micah 6:16). Instituting the Divinely-foretold great Seven Times of punishment (2 520 years), first the House of Israel was taken into Assyrian captivity; then the House of Judah was carried away into captivity at Babylon. The Prophet Hosea delivered God's message to them: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee . . . As they were increased, so they sinned against me: therefore will I change their glory into shame . . . For they shall eat, and not have enough . . . because they have left off to take heed to the Lord" (Hos. 4:6-10).

When we compare the perfection of the economic laws given by commandment from the Lord with the imperfections of our present economic structure, we can state without fear of contradiction that most, if not all, of our present-day economic perplexities and financial troubles are due to the rejection of our God-given system. For the sake of profits of dubious value in the long run, we have substituted Babylonian methods of operation. How did this great change come about?

Let us recapitulate. Nebuchadnezzar, King of Babylon, had conquered the nations around him, including the House of Judah that remained in the land of Canaan after the House of Israel had been carried away into Assyrian captivity. The great Babylonian Empire came into being as prophesied when Daniel interpreted the king's dream. Standing before Nebuchadnezzar, Daniel proclaimed: "Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory . . . Thou art this head of gold" (Dan. 2:37-38).

From what later took place, it is evident that, following the conquest of the nations, difficulties were experienced in trade and commerce. Apparently, in order to establish economic practices which

would operate efficiently, Nebuchadnezzar found it necessary to institute a sound monetary system in order to provide a much needed controlling factor.

The third chapter of Daniel contains the account of the first recorded world economic conference. This was not a religious assembly, as often assumed; it was a gathering of the leaders of the nations Nebuchadnezzar had conquered to give their assent to the king's edict.

King Nebuchadnezzar erected an image of gold on the plain of Dura (not the image of a man depicted by many); it was a high column topped with the Babylonian winged disc — the image of gold. Ferrar Fenton renders the account as follows:

"Nebuchadnezzar the King made a Golden Column, whose height was sixty cubits, and its breadth six. He erected it on the plain of Dura, in the Province of Babel" (Dan. 3:1 *Ferrar Fenton Trans.*).

The Moffatt translation uses the expression: "a golden image". In a footnote in the Companion Bible, the statement is made: "This could not have been an image of a human being. The height and breadth are out of all proportion for this, the form being one to ten instead of one to six."

Having determined that gold would be the measure of wealth, since it was the only international metal that would retain a more or less fixed value, the next imperative was the universal acceptance of this standard of value. Therefore, King Nebuchadnezzar issued the following decree:

"And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace" (Dan. 3:6).

In order that Babylon's economy would operate properly; that is, for profitable trade and commerce to be carried on under its established order, it was mandatory that all nations functioning under that system accept gold as their common yardstick of wealth. The assent must be without question and its adoption universal. Accordingly, the penalty was correspondingly severe.

Present at Babylon's economic conference were Shadrach, Meshach and Abednego, the three companions of Daniel, and the reason they were there is clear when we realize that, at the request of Daniel, they had been appointed to administer the business affairs of the Province of Babylon. Being fully acquainted with the perfect Israel economy, they were in a position to assess the evils which would result from this new monetary scheme wherein the worship of God would be set aside for the worship of gold. They knew that this Babylonian system would be the antithesis of all that the

economic law of the Lord embodies in order to bring about well-being and peace among the people. They refused to obey the king's command and were cast into the fiery furnace. Except for Divine intervention, they would have perished. The story is graphically told:

“Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? . . . Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Then was Nebuchadnezzar full of fury . . . and he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace” (Dan. 3:14-20).

While the king's edict had its immediate application, it was also remarkably prophetic of things to come. From the time of Babylon to the present day, any nation that continues under the Babylonian system of trade and commerce, and partakes of its prosperity, is, figuratively speaking, cast into a fiery furnace!

This is brought about by the inevitable havoc wrought by the prosperity-consuming inflationary spiral. In major economic activities, all nations today are Babylon oriented. Gold, whether we like it or not, stands in relation to our economy as a governor to a steam engine. Remove the governor from the engine and immediately there will be a temporary development of more power. However, as the speed increases to runaway proportions, it will eventuate in an explosion.

This is equally true of a monetary system that removes its governor. An apparent, but entirely illusionary, step-up in prosperity will ensue. Nevertheless, history reveals that no nation functioning under the Babylonian system has ever succeeded in weathering the removal of the governor – i.e. gold as its standard of value – and escaped the ultimate chaos that results from issuing printing press money.

The standard of gold has long been the object of worship by all nations who have become drunk with

its power. *Money, the equivalent of gold, is the idol coveted by all.* Under our present world economic order, men have desired to possess wealth, together with its accompanying attributes – power and authority.

Will bankers and businessmen ever become willing to forego the taking of interest? Will politicians willingly give up the power to tax? Will industry accept a medium of exchange that will arrest inflation? Will labour accept wages which will adequately compensate for services rendered but without inordinate fringe benefits? At this time there is but one answer to all of these questions – *No!*

There is, however, a way of deliverance available to those who are living under the Babylonian economy but who abhor its evils. Nevertheless, the way of escape is open only to those who emulate the spirit and determination of Shadrach, Meshach and Abednego, who asserted: “Our God, whom we serve, is able to deliver us . . . but if not, we will not serve the golden image . . .” The king's threat was carried out and the three men were thrown into the fiery furnace: “Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace” (Dan. 3:21).

However, the outcome astonished King Nebuchadnezzar. What he beheld led him to hurry over to his counsellors and demand of them: “Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God” (Dan. 3:24-25).

At the king's command, the three men came out of the fire and those gathered there “saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them” (Dan. 3:27). The amazed king exclaimed:

“Blessed be the God of Shadrach, Meshach, and Abednego, who hath . . . delivered his servants that trusted in him, and have changed the king's word . . .” (Dan. 3:28).

Nebuchadnezzar came to the conclusion that “there is no other God that can deliver after this sort” (Dan. 3:29). This statement supplies the key to understanding, *for it is only by Divine intervention that deliverance will come.*

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## ECONOMICS AND COMMON SENSE

by Maurice Wade

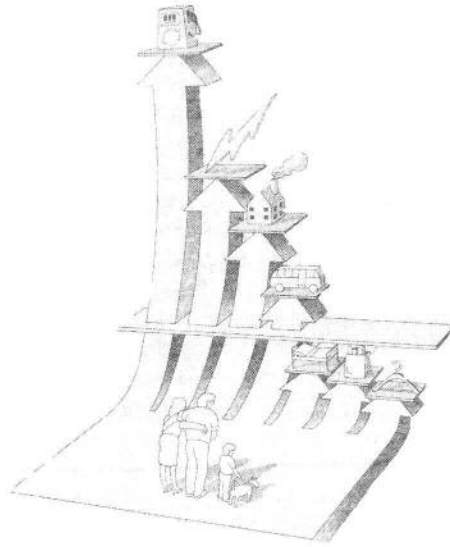
A recent article in the *Daily Telegraph* (21.1.80) by Anthony Lejeune, entitled 'In Praise of Common Sense' quotes the head of the Institute of Economic Affairs, Lord Ralph Harris saying that economists have often done harm by purporting to know what they cannot know and by inventing false concepts which then form the basis of a misguided policy.

Mr. Lejeune states his belief that "the great contribution made by the Institute of Economic Affairs, for which Lord Harris was rightly ennobled in Mrs. Thatcher's first Honours List, has been to sweep away much of the rubbish generated by fashionable economists over the past 60 years. The economic policy advocated by the I.E.A. amounts essentially to Leaving Things Alone . . . calculating that ordinary people generally know their own business best. Such a policy can be described as economics: it might equally be described as common sense".

One may fairly deduce from the above that Mrs. Thatcher's policy, termed monetarism, is in agreement with the views of the I.E.A. Mrs. Thatcher and Sir Keith Joseph frequently make the point that they are taking a common sense approach to economic realities in their desire to put the country on the right lines to a sound economy although some hardship may be involved for a time till we get things right. But is their policy common sense?

On the Money Programme on BBC2 TV on Sunday evening (20.1.80) we were given a quick run over the money system and the control over the money supply, the vital importance of which, in the fight against inflation, is constantly emphasised.

Professor Milton Friedman has been the great exponent of the theory that inflation has been created by lack of effective control over the money supply, for which the Government has been blamed. Mr. Enoch Powell seems to have taken the same view along with the Government, the Treasury and the Bank of England. It is inconceivable that such an aggregate of expertise could be deficient in common sense or knowledge of the problems involved. Nevertheless doubts are being expressed in many quarters and monetary reformers make no apology for saying that they believe the present policy is quite wrong, and doomed to failure in the fight against inflation, and risks a dangerous division of



the nation when, by adopting a middle course of action, not prejudicial to any bona fide interest, industrial peace could be retrieved and the spirit of confrontation replaced by a new spirit of cohesion based on economic justice and personal freedom.

We must ask however, "Are these the real objectives of the powers that be, or is the perpetuation of the exploitation of debt system the first priority?" Biblical history demonstrates that what is unethical is also uneconomic. Forces now building up in society will demand a swing from the extreme right, of monetarism. Common sense and financial integrity could arrest the swing back at a middle course, but failure to act could lead to extreme left domination.

All monetary reformers would agree that an irresponsible increase in the money supply will create inflation. A proof of that was seen after the relaxation of ratio controls under the Bank of England Competition and Credit Control introduced in 1971. This policy was responsible for a predictable increase in the money supply via bank credit, under the Heath Government, producing its major effects two years or so later, in unprecedented inflation, and extra high interest rates favouring property speculation, but striking a deadly blow at industrial investment, and economic growth. Where normal expansion of the money supply had been around 1 500 million pounds per year, it exploded to 7 000 million pounds.

This disastrous period of Conservative rule, admittedly aggravated by the sudden rise in the price of oil, in November 1973, set a new pattern

for Trade Union action of requiring annual wage increases in keeping with the galloping inflation. In short, our economy had been thrown right off course by abandoning financial integrity in regard to the value of our currency, allowing the greatest enemy of good government – inflation – to enter society as a permanent feature.

Out of this unhappy chapter of recent history the doctrine of monetarism has grown which requires a tight control over monetary expansion as priority Number One, but in the way it is being applied, it has no objection to raising interest rates, which destroy growth and raise prices.

There is no desire to make party capital out of past policies, because all three political parties have subscribed to the present debt creation system without the slightest murmur of criticism. Now there is great anxiety because all tricks have been tried without success, and workers' patience has almost gone. The purpose of this article then is to present, if possible, a balanced recipe for monetary practice to which we could steer if it would benefit national interests. However, no policy can solve the problems without cutting across certain vested interests.

The first point we make is that the control of the money supply is important, but not in the primary sense which is given to it by the Government. By this we mean that if, by spending large sums in equipping industry for improved productivity, we can increase our growth rate, the spending of that money is well justified. Similarly if, by employing otherwise unemployed on public works necessary for the well-being of society – hospitals, prisons, schools, etc. – large sums of money are spent, the expenditure is fully justified unless such money has been borrowed at high interest, leaving a burden of debt on posterity – and a high bonus of unearned interest on those who have created that credit out of nothing! The curse of high interest rates is that it incurs high cost for the use of that which the State should provide. The State is thus made to pay twice over – once by way of material resources, and secondly for the use of money. But more on this later.

### The Mechanics of the Money System

Returning to the Money Programme, we were told that the notes in circulation amounted to 9 000 million pounds worth. In financial shorthand, this money is referred to as M1. In addition to this 'cash' or tangible money there is a further and much larger amount (45 000 million pounds) which,

together with the former is referred to as M3, and this is what is regarded as the money supply. These immense sums of money which the banking system lends are obviously not derived from the money deposited in banks by their customers as savings. Banks lend credit to the extent of some nine times their real deposits in cash, and to a smaller ratio their total reserves, including securities. The first ratio is called the 'cash' ratio, and the latter the 'liquidity' ratio.

Picturing the credit advanced by the system as an inverted pyramid resting on the cash base, and the total advances on the larger base, and the ratios fixed by the Government through the Bank of England in terms of maximum lending, that amount can be varied by adjusting the base. Hence, if the Government wishes to curtail the money supply it can require the banks to transfer money to the Bank of England, so lowering the lending capacity. These transfers are termed Special Deposits.

On account of the growth of the population and increasing costs it is normal for a government to be unable to balance its budget and therefore it has to resort to some borrowing. At least, this is how it works today. The greater the government expenditure, the greater the sums needed from taxation and from government borrowing from the public to minimise the final borrowing from the banking system – the public sector borrowing requirement (P S B R). In order to reduce the PSBR the Government have applied its new restrictions on government spending. This in itself is good if it cuts waste and increases efficiency. Nevertheless, the vitally important factor in the equation is growth of the economy – growth in national wealth which alone can generate the new money needed to pay our way in the world, speaking somewhat metaphorically, because we pay in goods and services, not money.

With the above facts in mind, why has the Government adopted a high rate of interest policy (now no less than a minimum lending rate of 17 percent) which spells disaster for industry. It also obviously raises price levels, and mortgage rates, and hence inflation.

The standard answer is that the Government must borrow the money it needs, in excess of taxation receipts, and has to bid against the money market. There is competition between Building Societies, Pension Funds, and Government.

As we have seen, there is a method of money supply control without raising interest rates, yet the Government has deliberately employed the principle of high interest rates for the purpose of restraint on the money supply.

In Sir Keith Joseph's booklet *Monetarism is not Enough* he says that "If we get the money supply wrong — too high or too low — nothing will come right . . ." (p. 6). The surprising thing about his argument is the omission of the other factor, i.e. the rate of interest. Nevertheless, he does mention later that in 1931 the bank rate was reduced to 2 percent (at which it remained excepting during the war, for 19 years) and in spite of a world recession, our growth rate was higher than in the U.S.A., Germany, or France.

The importance of this elementary principle of the correlation between low interest and high productivity was discarded by the Conservatives in 1950. Since then the pound has fallen to about 14p. The rate of inflation during this last forty years has been double that of the previous forty, in spite of the two world wars. America has suffered under the same monetary system, and failed to solve her economic problems.

The great tragedy is that the so-called Christian world has become a prisoner of the debt system which it has also tried to clamp on the Third World thereby losing the respect of the developing nations as they struggle against a rising tide on unpayable debt. Had Biblical advice been accepted, our Western countries would not have tolerated a system which transferred sovereign rights of issue to private money-lenders.

Every nation possesses the inalienable right to issue its own currency free from debt. Our Governments could still reassume their right and cut out millions of pounds in interest rates. They could provide industrial investment at say 2 percent interest, or even none at all — simply repayment of capital. This would re-activate industry and restore the balance of trade. We (and U.S.A.) are prisoners of the past predatory system of money lending which has proved highly profitable to those operating it, but disastrous to the 'free' nations of the world. The public are treated as imbeciles where money is concerned. Facetious talk about the Government not using printing press money — confetti money, is thought to be a good substitute for reasoned argument. The harm is not done by the printing press. And who is entitled to use the printing press if not the Government? That money should be free from debt for the Government, whereas now the Government is foolish enough to pay the banking system high interest rates for the use of national credit.

When will the public demand an objective examination of this debt system? The only time it has been openly discussed seems to have been in

New Zealand in 1955 during the Royal Commission of Enquiry on Banking, Credit and Currency. At that Enquiry the present system of money creation by the banking system could not be defended in law. The Radcliffe Committee avoided this subject. The Select Committee on Nationalised Industries broached the point in Question No. 1559 when Lord Balogh confirmed the above statement about sovereign rights of issue, but it was not pursued.

We need a leader like Abraham Lincoln who formulated rules for national finance as a servant of the nation, to assist its growth and distribute its wealth equitably.

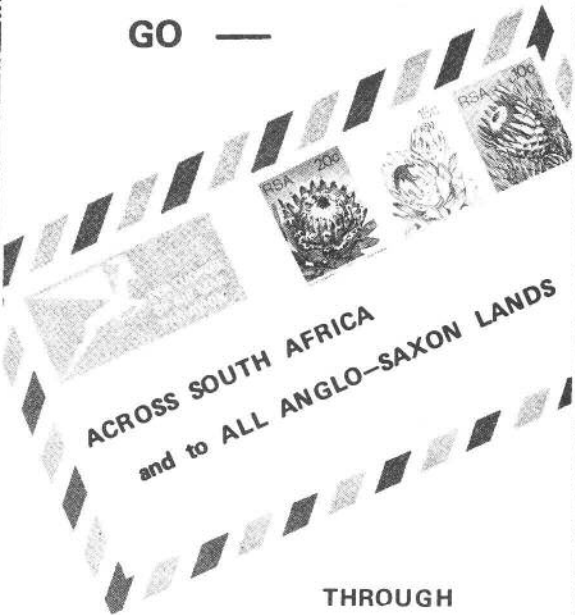
### Summary

But more important, *we need a return to the Law of the Lord*. The whole world is being held to ransom by the financial stranglehold that man's system has imposed upon it. Debt has piled upon debt with both king and subject held in a grip of iron from which there is no escape. The Law of the Lord frowns upon unnecessary borrowing, for it is commanded that 'thou shalt not borrow' (Deut. 15:6) it being reprehensible to 'banquet upon borrowing' (Eccles. 18:33) or to build one's house 'with other men's money' (Eccles. 21:8). 'The rich ruleth over the poor, and the borrower is servant to the lender' (Prov. 22:7). These and many more statements derive from God's foreknowledge that His Perfect Law (Ps. 19:7) would be abused — hence His warning of the consequences of this. Consequences which we are now feeling.

God's Covenant People in all their lands are, by its involvement with the Babylonian system of economics, robbing God of His witness to all the nations of the earth for His Promise, in response to national obedience to His economic Law is: "... prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10). The modern development of Israel in Anglo-Saxondom is indeed 'cursed with a curse' for instead of reflecting the faithfulness of God to His word and being a prosperous witness nation under the blessing of God, it is wallowing in the mire of Babylonian economics and getting deeper into it with each passing year. *Anglo-Saxondom, as a company of nations, has 'robbed God' by its association with a system which is the very antithesis of that prescribed by Him.*

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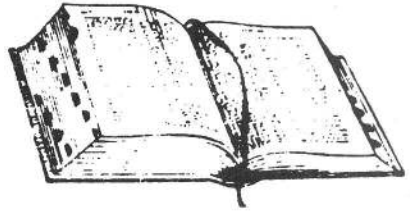
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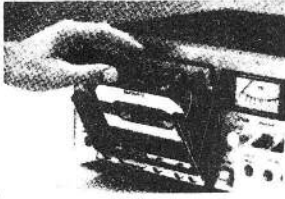
*Who is like unto Thee, O Lord our God, Who despite our deliberate waywardness, yet extends to us the wonder of Thy Forgiveness? Who indeed is like unto Thee Who hast declared the end from the beginning and knowing our many short-comings hast provided the Way through which our sins may be no more in remembrance?*

*O Father, despite what we are, turn us to Thee in true repentance that we may serve Thee and not the heathen round about us.*

*We ask that Thou wouldst do this - not for our sakes O Lord, but for Thy Holy Name's sake which we have dishonoured in the sight of the nations.*

*Hear O Lord, forgive and heal us O Father, because we ask it in the Name of Jesus Christ our Lord.*

AMEN



“BY THEIR FRUITS YE SHALL KNOW THEM”. THE PRINCIPLE OF IDENTIFICATION RESTS ON SEEING WHAT PEOPLE DO. GOD’S ENEMIES ARE IN ACTION TODAY AND ARE OPENLY MOVING TO THEIR GOAL.

## *Zuo Vadis*

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